

# Questions For Session 4 of “*Compassion & Conviction*”

## *Chapter 7: Advocacy And Protest*

1. Define and distinguish between advocacy and protest. (p.106)
2. How should the Christian approach to advocacy and protest differ from unbiblical approaches? (pp.108-109)
3. A majority of Christians in Nazi Germany believed that Romans 13:1 forbade advocacy and protest, and so very few resisted the rise and advance of Hitler. What would Justin Giboney have said to them that might have given them a more balanced and biblical perspective? (p.110)
4. Where do we see advocacy and protest on display in the Bible? (pp.111-113)
5. What effective strategies and tactics does the book recommend for Christians to follow to guide their advocacy and protest? (pp.113-11)

## *Chapter 8: Civility And Political Culture*

1. "Incivility in politics is not new," the chapter begins. Yet a few sentences later: "Something has changed." If you agree with this, how has it changed, and why? (p.116)

2. How would you define civility? And why does it matter? (pp.116-117)

3. What is the 4-stage process in the development of hate? (pp.118-119)

4. In training his people for protest, what specific ideas did Martin Luther King, Jr. teach? (pp.121-122).

5. How can civility be misused? (pp.122-123)

6. What 4 guidelines does the book offer for civil political engagement? (pp.125-126)