Jesus The King: Understanding The Life & Death Of The Son Of God

Discussion Guide

"My purpose here is to try to show, through [Jesus'] words and actions, how beautifully his life makes sense of ours." – Tim Keller

Chapter 7: The Stain

Read Mark 7:1-5 and 7:14-16.

1. *According to Jesus, in our natural state we're unfit for the presence of God.* Most modern people have a problem with this idea, Keller says. Do you agree with Keller on this? (pp.77-78)

2. He uses the Franz Kafka book "The Trial" to show how modern people don't think they deserve judgment, yet struggle with profound feelings of guilt and shame. Discuss this. (pp.78-79)

3. Read Mark 7:17-23; Mark 9:43-48. According to Jesus, What's really wrong with the world? Why is there so much strife between nations, races, tribes, classes? Why do relationships tend to fray and fall apart?

4. On pp.82-86, Keller says outside of Christ, we try to fix our hearts with any number of things. Discuss each one.

Religion

Politics

Popular Culture

Christian Ministry

5. On pp. 87-91 he summarizes a sermon he heard from Ray Dillard on Zechariah 3:1-9. What was the lesson?

Chapter 8: The Approach

1. Do you agree with Keller here?

How do you approach God? How do you connect with him? Most of us can think of two options. There is the ancient understanding: God is a bloodthirsty tyrant who needs to be constantly appeased by good behavior if not outright sacrifice. And there's the modern understanding of God: he's a spiritual force we can access anytime we want, no questions asked.

2. Read Mark 7:24-30. How does Keller describe the woman in the story here? (p.93)

3. A modern reader would likely think Jesus is being offensive in what he says to her. Why isn't it though? And how does the woman respond to what he says? (pp.94-96)

4. Where do we see the gospel in this story? (pp. 96-97)

5. Read Mark 7:31-37. What stands out about how Christ deals with and heals the deaf man in this story, in comparison with other miracles he did? (pp.100-101)

Chapter 9: The Turn

Read Mark 8:27-32.

1. Keller calls this the end of "Act 1" of Jesus' story. What two truths does Jesus finally affirm in this story? Why were these hard truths for the disciples – to hear? Why might they hard for us to hear?

2. Jesus' death on the cross for us is a "personal necessity", says Keller. It enables us to "need less and love more". (pp. 106-108) Discuss this section.

3. "Yet we don't need Jesus' sacrifice only personally; we also need it legally." How is Jesus' death also a "legal necessity"? (pp, 109-110)

4. Then he argues that Christ's death was a "cosmic necessity", and that it had to be violent. How so? (pp. 111-112)

5. "Jesus is saying, 'Since I'm a king on a cross, if you want to follow me, you must go to a cross.' What does it mean to take up our cross?" Let's wrestle with an answer for Keller's question. (p.113-118)